## The University of the State of New York THE STATE EDUCATION DEPARTMENT (see instructions for mailing address)

## PROPOSED AMENDMENT FOR A FEDERAL OR STATE PROJECT FS-10-A (03/15)

MAY 0 1 2023

**Agency Name and Address** 

Spencerport Central School District

Spencerport Central School District	Office of Accountability					
71 Lyell Ave.	Monroe					
Spencerport, NY 14559 County						
Agency Code: 2 6 1 0  Project #: 5 8	0 1 0 6 0 0 0 Amendment # 001					
Contract #:						
Contact Person: Nicole Poh	<b>Tel. #:</b> 585-349-5119					
E-Mail Address: npoh@spencerportsc						
P-Man Addressnpon(@spencerportsencols.org						
INSTRUCTIONS						
Submit the original and two copies directly to the same State Education Department office where budget was mailed. DO NOT submit this form to Grants Finance.						
Enter whole dollar amounts only.						
This form need only be submitted for budget changes that require prior approval as follows:						
<ul> <li>Personnel positions, number and type</li> <li>Equipment items having a unit value of \$5,000 or more, number and type</li> <li>Minor remodeling</li> <li>Any increase in a budget subtotal (professional salaries, purchased services, travel, etc.) by more than 10 percent or \$1,000, whichever is greater</li> <li>Any increase in the total budget amount.</li> </ul>						
Amendment # at top of this page must be	e completed.					
❖ Do not use the FS-10-A for requesting a	project extension. GRANTS FINANCE					
CHIEF ADMINISTRATOR'S CERTIFICATION						
By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements, and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  DATE: 428/2023 SIGNATURE: Chief Administrative Officer						
FOR DEPARTMENT USE ONLY						
Program Approval:	Date: 5-3-23					
Finance: $\frac{5/5/23^{44}}{\text{Log}}$	Approved					

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	SUBTOTAL	EXPLANATION (Provide same detail as required in FS-10 Budget)	SUBTOTAL INCREASE	SUBTOTAL DECREASE
15	Professional Salaries	\$4,730 decrease to address the increase in the 16 Support Staff Salaries. Balance remaining to 80 Employee benefits and 90 Indirect Costs		\$14,284
16	Support Staff Salaries	\$4,730 increase due to 5 additional bus drivers along with hourly rate increases in 2022-23 for the District's summer academy program.	\$4,730	
40	Purchased Services			
45	Supplies & Materials			
46	Travel Expenses			
80	Employee Benefits	\$9,142 increase for Social Security based on total salaries: \$119,502 @ 7.65% = \$9,142	\$9,142	
90	Indirect Cost	\$412 increase due to a change in the modified cost base increase to \$23,731 from approved budgeted amount of \$7,885	\$412	
49	BOCES Services			
30	Minor Remodeling			
20	Equipment .			
	,	Total Increase or Decrease	(+) \$14,284	(-) \$14,284
		Net Increase or Decrease	1	\$0
	Previous Budget Total  Proposed Amended Total			\$129,261
				\$129,261